





language (1977) to capture the principles and inner dynamics of self-organization that are left unaddressed by the IAD framework allows for an epistemological rupture by considering the commons and commoning as a whole. This approach is all the more compatible with research understood as an ontological performative intervention that the patterns approach proposes to generate knowledge in a format that is comprehensible by lay people, by the commoners themselves.

- [1] <http://livinglotsay.org/>, last accessed on 07/12/2016
- [2] We have not found other occurrences of this neologism to convey that very nuance. However "onland" has already been used to oppose "a traditional classroom environment" to an online learning space (Shelley, Swartz and Cole, 2008).
- [3] Interview in February 2017.
- [4] *Ibid.*
- [5] Interview in January 2017.
- [6] Interview in June 2015.
- [7] *Ibid.*
- [8] Interview in February 2017.
- [9] *Ibid.*
- [10] <https://livinglotsay.org/>, accessed on 05/04/2017.
- [11] Interview in February 2017.
- [12] Interview in February 2017.
- [13] Interview in February 2017.
- [14] Guifi.net in Spain counts more than 33 000 nodes. Source <https://guifi.net/>, accessed 12/05/2017.
- [15] Freifunk in Germany counts more than 300 local communities with some having like Freifunk Münsterland over 3000 access points. Source: <https://freifunk.net/en/>, accessed on 26/04/2017.
- [16] <https://smartcitizen.me/kits/> accessed on 11/05/2017.
- [17] See <https://madison.com/teny-one-hundred/data-is-the-new-oil-a-hadrosous-proposition-1d91bb4f294> (accessed on 28/04/2017) for a non-comprehensive inventory of scholars, business and policy leaders using that vocable.

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